

## राष्ट्रीय प्रौद्योगिकी संस्थान पटना / NATIONAL INSTITUTE OF TECHNOLOGY PATNA

अशोक राजपथ, पटना, बिहार / ASHOK RAJPATH, PATNA – 800 005, BIHAR

प्रो. प्रकाश चन्द्र / Prof. Prakash Chandra प्राध्यापक यांत्रिकी विभाग एवं संकायाध्यक्ष, छात्र कल्याण/ Professor of Mech. Engg. & Dean (Student Welfare) Tel/Fax No.: +91-612-2660480

Email: prakash@nitp.ac.in

संदर्भ / Ref.: NITP/DSW/2022/ ५५

दिनांक / Date: 31 - 03 - 2022

## NOTIFICATION

Students participating in the "Concept Design Competition of 300 sq. meters for Eco Tourism Hut with car parking, Garden area with solar panels" are hereby informed about the presentation rules:

- 1. Size of drawing sheet A2, margin 40 mm from all side and sheet orientation-Landscape.
- 2. Maximum No. of two A2 size sheet.
- 3. Scale should be mentioned.
- 4. Drawing & Concept should be legible.
- 5. Assume suitable data & requirement as per the concept.

All the drawing & concept may be physically presented on 07.03.2022 in the Seminar hall of Dept. of Architecture & Planning at 2:30 PM to 4:00 PM for evaluation by the Institute Jury. 31.3. 2022

(Prakash Chandra)

1. Jury Members:

a) Prof. Vivekanand Singh, CED.

b) Dr. Mazharul Haque, Arch. & Planning.

- c) Ar. Abhishek Kumar Bittu, Arch. & Planning.
- 2. HOD: CE & Arch. & Planning.
- 3. Chairman HMC: with request to display on the Hostel Notice Board.
- 4. PI Website: with request to upload on the Institute website.
- 5. Institute Notice Board.
- 6. Secy to Director.
- 7. Guard File.

शिक्षा मंत्रालय, भारत सरकार के अधीन एक राष्ट्रीय महत्व का संस्थान An Institute of National Importance under Ministry of Education, Govt. of India