



**NATIONAL INSTITUTE OF TECHNOLOGY PATNA  
PATNA – 800005 (BIHAR)**

**Admission Processing Summary Form for Ph. D Program**

|   |   |   |                                |
|---|---|---|--------------------------------|
| <b>APPLICATION NO.</b> (to be assigned by Receiving office)                         |   |   |                                |
| <b>Name of the Departmental Research Committee</b>                                  |   |   |                                |
| <b>To be filed by the candidate in his/her own handwriting in Capital letters</b>   |   |   |                                |
| 1.  | Name of candidate in full (as per 10 <sup>th</sup> Certificate)                         |   |                                |
| 2.  | Father's Name   |   |                                |
| 3.  | Date of Birth (dd-mm-yy)/ Sex:  |   | Male/ Female                   |
| <i>(For Office Processing: To be filed by the Departmental Admission Committee)</i> |   |   |                                |
| <b>Branch of Specialization</b>   |   | <b>CATEGORY</b> (Put $\checkmark$ mark) |                                |
| <b>Bachelors level</b>  |   | <b>Full Time</b>                        | <b>Regular</b>                 |
|   |   |   | <b>Sponsored</b>               |
| <b>Masters level</b>  |   | <b>Part time Self Sponsored</b>         | <b>Internal</b>                |
|   |   |   | <b>External</b>                |
|   |   | <b>SC/ ST</b>                           |                                |
|   |   | <b>PH</b>                               |                                |
| <b>4.</b>   | <b>Educational Qualification:</b>   | <b>% Marks</b>                          | <b>Marks for Qualification</b> |
|   | Matriculation/ 10th   |   |                                |
|   | Intermediate/ 12th  |   |                                |
|   | Bachelors Degree 3 Yr Program   |   |                                |
|   | Bachelors Degree 4 Yr Program   |   |                                |
|   | Masters Degree 2 Yr Program   |   |                                |
|   | Masters Degree 3 Yr Program   |   |                                |
|   |   |   |                                |
|   |   |   |                                |
| <b>5.</b>   | <b>Marks for Written Test</b>   |   |                                |
|   | <b>Marks for Interview</b><br><i>(Average Marks of the Admission Committee Members)</i> |   |                                |
| <b>6.</b>   |   |   |                                |
| <b>7.</b>   | <b>Total Marks:</b>   |   |                                |
| <b>8.</b>   | Recommended the candidature for Admission/ Rejected for Ph. D Program                   | Signature of the Members of DRC         |                                |
| <b>9.</b>   | Signature of the Chairman DRC   |   |                                |

|   |   |  |                         |
|---|---|--|-------------------------|
| 10.   | <b>Please verify the enclosed Photocopies of following:-</b>                      |  | (Put $\checkmark$ mark) |
| (i)   | Demand Draft of Application Fee as per information Brochure/ Advertisement        | Must be submitted with application form    |                         |
| (ii)  | Certificate of Sponsorship, if applicable, Issued by the competent authority      |  |                         |
| (iii)   | Certificate of Category SC / ST, if applicable, Issued by the competent authority |  |                         |
| (iv)  | Certificate for Physically handicapped  |  |                         |
| (v)   | Qualifying Examination Marks Sheet/ Grade Card for                                |  |                         |
|   | B. Tech/ B.E./ B. Sc. Engg/ B. Arch   |  |                         |
|   | M. Tech./ M. E./ M. Sc. Engg./ M. Arch  |  |                         |
|   | Bachelors Degree in Science/ Humanities/ Social Science/ Management etc.          |  |                         |
|   | Masters Degree in Science/ Humanities/ Social Science/ Management etc             |  |                         |
|   |   |  |                         |
| (vi)  | Four Photographs identical to the one Pasted on the application form              | Must be submitted at the time of admission |                         |
| (vii)   | Class X (High School) Board Certificate as proof of date of birth                 |  |                         |
| (viii)  | Qualifying Examination Passing Certificate  |  |                         |
| (ix)  | Migration Certificate from the University/ Deemed University/ Institute attended  |  |                         |
| (x)   | Demand Draft for Tuition Fee and Development Fee as per Information Brochure      |  |                         |
| 11.   | <b>Signature of Verifying Officers</b>  |  |                         |
|   | <b>1..... 2..... 3.....</b>   |  |                         |
| <b>(To be obtained at the time of admission only)</b> |   |  |                         |
| 12.   | Full Signature of the Candidate: (English)  |  |                         |
|   | Left Thumb impression of the Candidate  |  |                         |
|   | <b>Signature of Admission In-Charge of the Department</b>                         |  |                         |



**NATIONAL INSTITUTE OF  
TECHNOLOGY PATNA  
PATNA – 800005 (BIHAR)**

**Application Form for Ph. D Program Session – 2009-10**

|   |  |   |                |  |
|---|--|---|----------------|--|
| <b>APPLICATION NO.</b> (to be assigned by Receiving office)                                 |  |   |                | <p align="center"><b>PHOTOGRAPH</b><br/>Affix recent passport size photograph<br/>And<br/>Put your signature in box provided below this space in Black Gel Pen</p> |
| To be filed by the candidate in his/her own handwriting in Capital letters except signature |  |   |                |  |
| <b>Branch of Specialization</b> (Put $\checkmark$ mark)                                     |  | <b>CATEGORY</b> (Put $\checkmark$ mark) |                |  |
| <b>Bachelors level</b>  | Engineering/ Technology/ Architecture  | Full Time                               | Regular        |  |
|   |  |   | Sponsored      |  |
| <b>Masters level</b>  | Engineering/ Technology/ Architecture  | Part time Self Sponsored                | Internal       |  |
|   | Science/ Humanities/ Social Science/ Management                                    |   | External       |  |
| <b>STATE</b>  |  | SC/ ST                                  | <b>Yes/ No</b> |  |
| <b>District</b>   |  | PH                                      | <b>Yes/ No</b> |  |
| Details of Demand Draft attached: Bank / Branch   |  | DD number                               | Amount         |  |
|   |  |   |                |  |
| 1.  | Name of candidate in full<br>(as per 10 <sup>th</sup> Certificate)                 |   |                |  |
| 2.  | Father's Name  |   |                |  |
| 3.  | Mother's Name  |   |                |  |
| 4.  | Guardian's name in full<br>(if father is not alive)                                |   |                |  |
| 5.  | Date of Birth (dd-mm-yy)/ Sex:   |   | Male/ Female   |  |
| 6.  | Occupation of Parents  | <b>Father:</b>                          | <b>Mother:</b> |  |
|   | Parents Income per annum from all Sources  |   |                |  |
|   | Organization where father/ Mother is working or Guardian (if father is not alive), |   |                |  |
| 7.  | Correspondence Address   |   |                |  |
|   | Pin Code:  |   |                |  |
|   | Phone No. (with STD Code)/ Mobile No.:   |   |                |  |
|   | Email ID:  |   |                |  |
| 8.  | Permanent Address  |   |                |  |
|   | Pin Code:  |   |                |  |
|   | Phone No. (with STD Code)/ Mobile No.:   |   |                |  |



|        |   |  |              |
|--------|---|--|--------------|
| 10.    | <b>Please Enclose Self attested Photocopies of following:-</b>  |  | (Put ✓ mark) |
| (i)    | Demand Draft of Application Fee as per information Brochure/ Advertisement  | Must be submitted with application form                      |              |
| (ii)   | Certificate of Sponsorship, if applicable, Issued by the competent authority  |  |              |
| (iii)  | Certificate of Category SC / ST, if applicable, Issued by the competent authority   |  |              |
| (iv)   | Certificate for Physically handicapped  |  |              |
| (v)    | Qualifying Examination Marks Sheet/ Grade Card for  |  |              |
|        | B. Tech/ B.E./ B. Sc. Engg/ B. Arch   |  |              |
|        | M. Tech./ M. E./ M. Sc. Engg./ M. Arch  |  |              |
|        | Bachelors Degree in Science/ Humanities/ Social Science/ Management etc.  |  |              |
|        | Masters Degree in Science/ Humanities/ Social Science/ Management etc   |  |              |
|        |   |  |              |
| (vi)   | Four Photographs identical to the one Pasted on the application form  | Must be submitted at the time of admission                   |              |
| (vii)  | Class X (High School) Board Certificate as proof of date of birth   |  |              |
| (viii) | Qualifying Examination Passing Certificate  |  |              |
| (ix)   | Migration Certificate from the University/ Deemed University/ Institute attended  |  |              |
| (x)    | Demand Draft for Tuition Fee and Development Fee as per Information Brochure  |  |              |
| 11.    | <b>Declaration of the Candidate :</b>   |  |              |
|        | I,..... Son/ Daughter of Sri.....declare that : -   |  |              |
|        | a) Information furnished above are correct and in case any of them is proved to be false or forged at any stage of my admission to and/ or stay in the Institute, I shall be liable (i) to lose my candidature for admission to the program, (ii) for expulsion from the Institute if admitted and (iii) for appropriate legal action.                  |  |              |
|        | b) In the event of my being admitted to this Institution, I shall abide by all the rules and regulations of the Institute.  |  |              |
|        | Place : _____   | Full Signature of the Candidate in English                   |              |
|        | Date : _____  |  |              |
| 12.    | <b>Declaration of the Father / Guardian or self sponsored candidate (to be filled in his / her own handwriting)</b>   |  |              |
|        | I,.....(Name) declare that in the event of Sri/Smt./ Miss..... being admitted to this Institution. I shall be responsible for his / her conduct and undertake to pay all his / her Institute, Hostel, Mess and other dues regularly till the completion of his / her studies. I further certify that the Information furnished by him/ her are correct. |  |              |
|        | Place :   | Full Signature of Father/ Guardian/ self Sponsored candidate |              |
|        | Date :  |  |              |

**“Sponsorship Certificate from the Employer”**

*(To be provided on the letter Head of the Organization, Only for candidates desirous of admission as full time sponsored candidates)*

**To whom it may concern**

This is to certify that Mr./ Ms. \_\_\_\_\_ (*Full name of the employee*) is working as \_\_\_\_\_ (*Designation of the employee*) in the organization from \_\_\_\_\_ to \_\_\_\_\_, and has completed two years of service. He is confirmed/ likely to be confirmed soon in the grade/ pay scale of Rs. \_\_\_\_\_.

It is further informed that he/ she shall be relieved or granted leave for the period of his/ her higher studies at National Institute of Technology Patna.

He / she will attend classes and other academic activities at the institute as per curricula requirement of the Ph. D. program. The conduct of sponsored candidate shall be the responsibility of the sponsoring organization.

Signature of the issuing officer  
*(Name and designation of the Issuing officer with Official Seal)*

Place \_\_\_\_\_

Date \_\_\_\_\_

**Proforma for Scheduled Caste (SC) / Scheduled Tribe (ST) Certificate**

*[Certificates issued from Maharashtra State must be validated by the Social Welfare  
Department of the Maharashtra Government]*

This is to certify that Mr. / Ms. ....  
Son/Daughter of .....  
belongs to Scheduled Caste / Scheduled Tribe category and is resident of village /  
city..... State..... His / her caste is  
notified as Schedule Caste / Schedule Tribe by Government of India Act 1956 (Amended).

Candidate's Signature

Signature:

Place:

Name:

Date:

Designation\*

Seal

Place

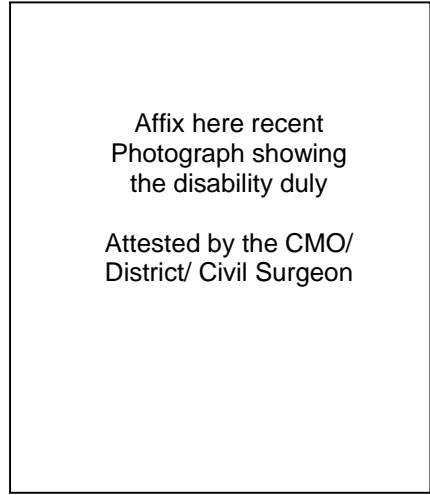
Date:

\* Tehsildar / ADM or Designated Authority

National Institute of Technology Patna

**Proforma for Physically Challenged (PH) Certificate**  
(To be obtained by the candidate)

Affix here recent Photograph showing  
the disability duly attested by  
CMO/ District/Civil Surgeon



This is to certify that I have examined Mr./ Ms \_\_\_\_\_  
\_\_\_\_\_ son / daughter of \_\_\_\_\_  
\_\_\_\_\_ He / She as \_\_\_\_\_ (name  
of physical disability) which comes under the following type of disorder:

1. Orthopedic disorder
2. Vision
3. Speech and Hearing impaired

The percentage of disorder is \_\_\_\_\_ percentage

Signature of candidate  
Date

Signature of CMO of the District / Civil Surgeon

Place  
Name

Seal

Place:  
Date:

Note:

1. For physically challenged category a minimum of 40% disability is required subject to the condition that the candidate is capable of carrying out all activities related to theory and practical work as applicable to Ph. D Program without any special concessions and exemptions.
2. Certificate issued on or after January 1, 2009 will only be accepted.
3. Medical board of the Institute will examine the candidate to verify the claim of handicap
4. The Institute reserves the right to accept/reject the claim of the candidate.